

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

**Fayette County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS**

**NATIONAL TICKET**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1**  
(Vote for ONE)

**FOR PRESIDENT**  
(Vote for ONE)

**HALEY BUNN**  
Charleston Kanawha Co.

**DANITA G YOUNG**  
Fayetteville Fayette Co.

**JILL STEIN**  
Lexington, MA

**MARK A HURT**  
Oak Hill Fayette Co.

**FOR U.S. SENATOR**  
(Vote for ONE)

Write-in, If Any

Write-in, If Any

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2**  
(Vote for ONE)

**FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT**  
(Vote for ONE)

**CHARLES S TRUMP IV**  
Berkeley Springs Morgan Co.

**RICHARD "RICK" PANNELL**  
Oak Hill Fayette Co.

**NO CANDIDATE(S) FILED**

**AMANDA DAVIS**  
Fayetteville Fayette Co.

**STATE TICKET**

Write-in, If Any

**SUSIE WORLEY-JENKINS**  
Minden Fayette Co.

**FOR GOVERNOR**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1**  
(Vote for ONE)

Write-in, If Any

**CHASE LINKO-LOOPER**  
Saint Albans Kanawha Co.

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3**  
(Vote for ONE)

**FOR SECRETARY OF STATE**  
(Vote for ONE)

**S. RYAN WHITE**  
Charleston Kanawha Co.

**SAM PARSONS**  
Fayetteville Fayette Co.

**NO CANDIDATE(S) FILED**

**MYCHAL S. SCHULZ**  
Charleston Kanawha Co.

**ELGINE HECETA McARDLE**  
Wheeling Ohio Co.

**FOR AUDITOR**  
(Vote for ONE)

Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 15TH JUDICIAL COURT - DIVISION 1**  
(Vote for ONE)

**MATT JEFFRIES**  
Fayetteville Fayette Co.

**FOR TREASURER**  
(Vote for ONE)

**KATHLEEN B. MURPHY**  
Fayetteville Fayette Co.

Write-in, If Any

**NO CANDIDATE(S) FILED**

**TOM FAST**  
Fayetteville Fayette Co.

**COUNTY TICKET**

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**FOR COUNTY COMMISSIONER**  
(Vote for ONE)  
Not more than one resident of any magisterial district may be elected

**NO CANDIDATE(S) FILED**

Write-in, If Any

**NO CANDIDATE(S) FILED**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 15TH JUDICIAL COURT - DIVISION 2**  
(Vote for ONE)

**FOR PROSECUTING ATTORNEY**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**THOMAS EWING**  
Edmond Fayette Co.

**NO CANDIDATE(S) FILED**

**FOR STATE SENATOR 10TH SENATORIAL DISTRICT**  
(Vote for ONE)

**FOR SHERIFF**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

Write-in, If Any

**FOR MEMBER OF HOUSE OF DELEGATES 52ND DELEGATE DISTRICT**  
(Vote for ONE)

**NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 14TH FAMILY COURT CIRCUIT - DIVISION 1**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

**MATT ENGLAND**  
Fayetteville Fayette Co.

**FOR ASSESSOR**  
(Vote for ONE)

**FOR SURVEYOR**  
(Vote for ONE)

Write-in, If Any

**NO CANDIDATE(S) FILED**

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

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**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE FAYETTE COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For No More Than Two)  
Maximum eligible to be elected from each district: New Haven (1); Plateau (1); Valley (1)

**CINDY WHITLOCK**  
Oak Hill Plateau Dist.

**MYRA L TAYLOR**  
Fayetteville New Haven Dist.

**JOSHUA CRIST**  
Ansted New Haven Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR SOUTHERN DISTRICT**  
(Vote for ONE)

**RACHEL PRINCE**  
Danese Fayette Co.

Write-in, If Any

**OFFICIAL LEVY BALLOT**

**FAYETTE COUNTY COMMISSION BALLOT ISSUE TO CONTINUE ADDITIONAL LEVIES TO FUND SPECIFIC PUBLIC SERVICES (May 14, 2024)**

Instructions: Voters who support one or more of the additional levies should make a selection before the words "For the (Levy Name) Levy" for Law Enforcement, Public Libraries and/or Fire Stations and Fire Protection Units and voters who oppose one or more of the additional levies should make a selection before the words "Against the (Levy Name) Levy" for Law Enforcement, Public Libraries and/or Fire Stations and Fire Protection Units. Voters may support or oppose all three levies or any combination of levies.

Should the County obtain additional funds from the State or Federal governments or any other source, it may use the funds in substitution of or in addition to the amount collected from the levy for any of the above-stated public services, including as justification to reduce the levy rates for the following fiscal year. Any unused levy funds from a fiscal year shall carry over to continue to fund the specific public service for the following fiscal year(s).

1. Per the Order entered by the County Commission on the 20th day of February 2024, a ballot issue to authorize an additional levy in the approximate annual amount of \$1,300,124.00 for the fiscal years beginning July 1, 2025, 2026, 2027 and 2028 for the purpose of funding Law Enforcement salaries, benefits, equipment and facilities not covered by current revenue, provided the County Commission shall review each additional levy rate amount before the start of each fiscal year pursuant to West Virginia Code § 11-8-6g(a), and may, at its sole discretion, decrease any and all additional levy rate amounts for the upcoming fiscal year if it finds them unnecessary to fund these public services. Any decrease approved by the County Commission shall be in effect only for that fiscal year, after which the rate of any additional levy rate amounts decreased shall return to the original rate absent further action by the County Commission. Voters should note this levy cycle has been shortened to four years from the previous five-year cycle to coincide with the State budgeting process.

The additional rate levy rate to fund Law Enforcement salaries, benefits, equipment and facilities in cents per \$100 of assessed valuation shall be: on Class I property two and forty three-hundredths cents (2.43 cents/\$.0243); on Class II property four and eighty six-hundredths cents (4.86 cents/\$.0486); on Class III property nine and seventy two-hundredths cents (9.72 cents/\$.0972); and on Class IV property nine and seventy two-hundredths cents (9.72 cents/\$.0972).

**For the Law Enforcement Levy**

**Against the Law Enforcement Levy**

2. Per the Order entered by the

**OFFICIAL LEVY BALLOT**

County Commission on the 20th day of February 2024, a ballot issue to authorize an additional levy in the approximate annual amount of \$593,884.00 for the fiscal years beginning July 1, 2025, 2026, 2027 and 2028 for the purpose of operating and maintaining Public Libraries, provided the County Commission shall review each additional levy rate amount before the start of each fiscal year pursuant to West Virginia Code § 11-8-6g(a), and may, at its sole discretion, decrease any and all additional levy rate amounts for the upcoming fiscal year if it finds them unnecessary to fund these public services. Any decrease approved by the County Commission shall be in effect only for that fiscal year, after which the rate of additional levy rate amounts decreased shall return to the original rate absent further action by the County Commission. Voters should note this levy cycle has been shortened to four years from the previous five-year cycle to coincide with the State budgeting process.

The additional levy rate to operate and maintain Public Libraries in cents per \$100 of assessed valuation shall be: on Class I property one and eleven-hundredths cents (1.11 cents/\$.0111); on Class II property two and twenty-two hundredths cents (2.22 cents/\$.0222); on Class III property four and forty-four hundredths cents (4.44 cents/\$.0444); and on Class IV property four and forty-four hundredths cents (4.44 cents/\$.0444).

**For the Public Libraries Levy**

**Against the Public Libraries Levy**

3. Per the Order entered by the County Commission on the 20th day of February 2024, a ballot issue to authorize an additional levy in the approximate annual amount of \$1,615,792 for the fiscal years beginning July 1, 2025, 2026, 2027 and 2028 for the purpose of erecting, maintaining, equipping and operating Fire Stations and Fire Prevention Units, provided the County Commission shall review each additional levy rate amount before the start of each fiscal year pursuant to West Virginia Code § 11-8-6g(a), and may, at its sole discretion, decrease any and all additional levy rate amounts for the upcoming fiscal year if it finds them unnecessary to fund these public services. Any decrease approved by the County Commission shall be in effect only for that fiscal year, after which the rate of additional levy rate amounts decreased shall return to the original rate absent further action by the County Commission. Voters should note this levy cycle has been shortened to four years from the previous five-year cycle to coincide with the State budgeting process.

The additional levy rate to erect, maintain, equip and operate Fire Stations and Fire Prevention Units in cents per \$100 of assessed valuation shall be: on Class I property three and sixty one-hundredths cents (3.61 cents/\$.0361); on Class II property seven and twenty two-hundredths cents (7.22 cents/\$.0722); on Class III property fourteen and forty four-hundredths cents (14.44 cents/\$.1444); and on Class IV property fourteen and forty four-hundredths cents (14.44 cents/\$.1444).

**For the Fire Stations and Fire Prevention Units Levy**

**Against the Fire Stations and Fire Prevention Units Levy**

**CITY OF MONTGOMERY MUNICIPAL BALLOT**

**FOR MAYOR**  
(Vote for ONE)

**GREG INGRAM**

**JOHNNY COLAGROSSO**

Write-in, If Any

**FOR RECORDER**  
(Vote for ONE)

**DAVID WHITE**

**JENNIFER BUNNER**

Write-in, If Any

**CITY OF MONTGOMERY MUNICIPAL BALLOT**

**FOR CITY COUNCIL**  
(Vote For Not More Than FIVE)

**SHAWN MALHOTRA**

**JILL LOCKARD SMITH**

**MAURICE ANDERSON**

**JOHN MICHAEL FRISBY**

**LISA TIGNOR**

**ROGER D. LANDERS**

Write-in, If Any

Write-in, If Any

Write-in, If Any