

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Fayette County, WV**

**Primary Election**

**May 14, 2024**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p> <p><b>FOR MEMBER OF HOUSE OF DELEGATES 52ND DELEGATE DISTRICT (Vote for ONE)</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>
<p><b>NATIONAL TICKET</b></p>	<p><input type="radio"/> <b>THOMAS JONES</b> Charleston Kanawha Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</b></p>
<p><b>FOR PRESIDENT (Vote for ONE)</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	<p><input type="radio"/> <b>DANITA G YOUNG</b> Fayetteville Fayette Co.</p> <p><input type="radio"/> <b>MARK A HURT</b> Oak Hill Fayette Co.</p>
<p><input type="radio"/> <b>DEAN PHILLIPS</b> Wayzata, MN</p> <p><input type="radio"/> <b>STEPHEN P LYONS</b> Damascus, MD</p> <p><input type="radio"/> <b>JASON MICHAEL PALMER</b> Baltimore, MD</p> <p><input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b> Orange, CA</p> <p><input type="radio"/> <b>JOSEPH R. BIDEN JR</b> Wilmington, DE</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</b></p>	<p><input type="radio"/></p> <p>Write-in, If Any</p>
<p><b>FOR U.S. SENATOR (Vote for ONE)</b></p>	<p><input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</b></p>
<p><input type="radio"/> <b>ZACHARY SHREWSBURY</b> Princeton Mercer Co.</p> <p><input type="radio"/> <b>DON BLANKENSHIP</b> Sprigg Mingo Co.</p> <p><input type="radio"/> <b>GLENN ELLIOTT</b> Wheeling Ohio Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</b></p>	<p><input type="radio"/> <b>RICHARD "RICK" PANNELL</b> Oak Hill Fayette Co.</p> <p><input type="radio"/> <b>AMANDA DAVIS</b> Fayetteville Fayette Co.</p> <p><input type="radio"/> <b>SUSIE WORLEY-JENKINS</b> Minden Fayette Co.</p> <p><input type="radio"/> <b>SHAWN L CAMPBELL</b> Fayetteville Fayette Co.</p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</b></p>
<p><input type="radio"/> <b>CHRIS BOB REED</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>JIM UMBERGER</b> Lewisburg Greenbrier Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1 (Vote for ONE)</b></p>	<p><input type="radio"/> <b>SAM PARSONS</b> Fayetteville Fayette Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p><b>STATE TICKET</b></p>	<p><b>FOR GOVERNOR (Vote for ONE)</b></p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)</b></p>
<p><input type="radio"/> <b>STEVE WILLIAMS</b> Huntington Cabell Co.</p>	<p><input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/> <b>MATT JEFFRIES</b> Fayetteville Fayette Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>
<p><b>FOR SECRETARY OF STATE (Vote for ONE)</b></p>	<p><b>FOR AUDITOR (Vote for ONE)</b></p>	<p><b>COUNTY TICKET</b></p>
<p><input type="radio"/> <b>THORNTON COOPER</b> South Charleston Kanawha Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 15TH JUDICIAL COURT - DIVISION 1 (Vote for ONE)</b></p>	<p><b>FOR COUNTY COMMISSIONER (Vote for ONE)</b> Not more than one resident of any magisterial district may be elected</p>
<p><input type="radio"/> <b>MARY ANN ROEBUCK CLAYTOR</b> St. Albans Kanawha Co.</p>	<p><input type="radio"/> <b>KATHLEEN B. MURPHY</b> Fayetteville Fayette Co.</p> <p><input type="radio"/> <b>TOM FAST</b> Fayetteville Fayette Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/> <b>GABE PEÑA</b> Fayetteville Plateau</p>
<p><b>FOR TREASURER (Vote for ONE)</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>FOR PROSECUTING ATTORNEY (Vote for ONE)</b></p>
<p><b>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</b></p>	<p><input type="radio"/> <b>THOMAS EWING</b> Edmond Fayette Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><input type="radio"/> <b>ANTHONY CILIBERTI</b> Victor</p>
<p><input type="radio"/> <b>DEBORAH STILES</b> Parsons Tucker Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE CIRCUIT COURT 15TH JUDICIAL COURT - DIVISION 2 (Vote for ONE)</b></p>	<p><b>FOR SHERIFF (Vote for ONE)</b></p>
<p><b>FOR ATTORNEY GENERAL (Vote for ONE)</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><input type="radio"/> <b>RICHIE ROBB</b> South Charleston Kanawha Co.</p> <p><input type="radio"/> <b>TERESA TORISEVA</b> Wheeling Ohio Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 14TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</b></p>	<p><b>FOR ASSESSOR (Vote for ONE)</b></p>
<p><b>FOR STATE SENATOR 10TH SENATORIAL DISTRICT (Vote for ONE)</b></p>	<p><input type="radio"/> <b>MATT ENGLAND</b> Fayetteville Fayette Co.</p> <p><input type="radio"/></p> <p>Write-in, If Any</p>	<p><b>NO CANDIDATE(S) FILED</b></p>
<p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>NO CANDIDATE(S) FILED</b></p>	<p><b>FOR SURVEYOR (Vote for ONE)</b></p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p><input type="radio"/> <b>JACK R. BOODA</b> Oak Hill</p>
<p><b>VOTE BOTH SIDES</b></p>		
<p><b>PRECINCT 47</b> Typ:02 Seq:0027 Spl:01</p>		

**OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE FAYETTE COUNTY BOARD OF EDUCATION**

**NONPARTISAN BOARD OF EDUCATION**  
(Vote For No More Than Two)  
Maximum eligible to be elected from each district: New Haven (1); Plateau (1); Valley (1)

**CINDY WHITLOCK**  
Oak Hill Plateau Dist.

**MYRA L TAYLOR**  
Fayetteville New Haven Dist.

**JOSHUA CRIST**  
Ansted New Haven Dist.

Write-in, If Any

Write-in, If Any

**OFFICIAL NONPARTISAN BALLOT**

**FOR CONSERVATION DISTRICT SUPERVISOR SOUTHERN DISTRICT**  
(Vote for ONE)

**RACHEL PRINCE**  
Danese Fayette Co.

Write-in, If Any

**OFFICIAL LEVY BALLOT**

**FAYETTE COUNTY COMMISSION BALLOT ISSUE TO CONTINUE ADDITIONAL LEVIES TO FUND SPECIFIC PUBLIC SERVICES (May 14, 2024)**

Instructions: Voters who support one or more of the additional levies should make a selection before the words "For the (Levy Name) Levy" for Law Enforcement, Public Libraries and/or Fire Stations and Fire Protection Units and voters who oppose one or more of the additional levies should make a selection before the words "Against the (Levy Name) Levy" for Law Enforcement, Public Libraries and/or Fire Stations and Fire Protection Units. Voters may support or oppose all three levies or any combination of levies.

Should the County obtain additional funds from the State or Federal governments or any other source, it may use the funds in substitution of or in addition to the amount collected from the levy for any of the above-stated public services, including as justification to reduce the levy rates for the following fiscal year. Any unused levy funds from a fiscal year shall carry over to continue to fund the specific public service for the following fiscal year(s).

1. Per the Order entered by the County Commission on the 20th day of February 2024, a ballot issue to authorize an additional levy in the approximate annual amount of \$1,300,124.00 for the fiscal years beginning July 1, 2025, 2026, 2027 and 2028 for the purpose of funding Law Enforcement salaries, benefits, equipment and facilities not covered by current revenue, provided the County Commission shall review each additional levy rate amount before the start of each fiscal year pursuant to West Virginia Code § 11-8-6g(a), and may, at its sole discretion, decrease any and all additional levy rate amounts for the upcoming fiscal year if it finds them unnecessary to fund these public services. Any decrease approved by the County Commission shall be in effect only for that fiscal year, after which the rate of any additional levy rate amounts decreased shall return to the original rate absent further action by the County Commission. Voters should note this levy cycle has been shortened to four years from the previous five-year cycle to coincide with the State budgeting process.

The additional rate levy rate to fund Law Enforcement salaries, benefits, equipment and facilities in cents per \$100 of assessed valuation shall be: on Class I property two and forty three-hundredths cents (2.43 cents/\$.0243); on Class II property four and eighty six-hundredths cents (4.86 cents/\$.0486); on Class III property nine and seventy two-hundredths cents (9.72 cents/\$.0972); and on Class IV property nine and seventy two-hundredths cents (9.72 cents/\$.0972).

**For the Law Enforcement Levy**

**Against the Law Enforcement Levy**

2. Per the Order entered by the

**OFFICIAL LEVY BALLOT**

County Commission on the 20th day of February 2024, a ballot issue to authorize an additional levy in the approximate annual amount of \$593,884.00 for the fiscal years beginning July 1, 2025, 2026, 2027 and 2028 for the purpose of operating and maintaining Public Libraries, provided the County Commission shall review each additional levy rate amount before the start of each fiscal year pursuant to West Virginia Code § 11-8-6g(a), and may, at its sole discretion, decrease any and all additional levy rate amounts for the upcoming fiscal year if it finds them unnecessary to fund these public services. Any decrease approved by the County Commission shall be in effect only for that fiscal year, after which the rate of additional levy rate amounts decreased shall return to the original rate absent further action by the County Commission. Voters should note this levy cycle has been shortened to four years from the previous five-year cycle to coincide with the State budgeting process.

The additional levy rate to operate and maintain Public Libraries in cents per \$100 of assessed valuation shall be: on Class I property one and eleven-hundredths cents (1.11 cents/\$.0111); on Class II property two and twenty-two hundredths cents (2.22 cents/\$.0222); on Class III property four and forty-four hundredths cents (4.44 cents/\$.0444); and on Class IV property four and forty-four hundredths cents (4.44 cents/\$.0444).

**For the Public Libraries Levy**

**Against the Public Libraries Levy**

3. Per the Order entered by the County Commission on the 20th day of February 2024, a ballot issue to authorize an additional levy in the approximate annual amount of \$1,615,792 for the fiscal years beginning July 1, 2025, 2026, 2027 and 2028 for the purpose of erecting, maintaining, equipping and operating Fire Stations and Fire Prevention Units, provided the County Commission shall review each additional levy rate amount before the start of each fiscal year pursuant to West Virginia Code § 11-8-6g(a), and may, at its sole discretion, decrease any and all additional levy rate amounts for the upcoming fiscal year if it finds them unnecessary to fund these public services. Any decrease approved by the County Commission shall be in effect only for that fiscal year, after which the rate of additional levy rate amounts decreased shall return to the original rate absent further action by the County Commission. Voters should note this levy cycle has been shortened to four years from the previous five-year cycle to coincide with the State budgeting process.

The additional levy rate to erect, maintain, equip and operate Fire Stations and Fire Prevention Units in cents per \$100 of assessed valuation shall be: on Class I property three and sixty one-hundredths cents (3.61 cents/\$.0361); on Class II property seven and twenty two-hundredths cents (7.22 cents/\$.0722); on Class III property fourteen and forty four-hundredths cents (14.44 cents/\$.1444); and on Class IV property fourteen and forty four-hundredths cents (14.44 cents/\$.1444).

**For the Fire Stations and Fire Prevention Units Levy**

**Against the Fire Stations and Fire Prevention Units Levy**

**CITY OF MONTGOMERY MUNICIPAL BALLOT**

**FOR MAYOR**  
(Vote for ONE)

**GREG INGRAM**

**JOHNNY COLAGROSSO**

Write-in, If Any

**FOR RECORDER**  
(Vote for ONE)

**DAVID WHITE**

**JENNIFER BUNNER**

Write-in, If Any

**CITY OF MONTGOMERY MUNICIPAL BALLOT**

**FOR CITY COUNCIL**  
(Vote For Not More Than FIVE)

**SHAWN MALHOTRA**

**JILL LOCKARD SMITH**

**MAURICE ANDERSON**

**JOHN MICHAEL FRISBY**

**LISA TIGNOR**

**ROGER D. LANDERS**

Write-in, If Any

Write-in, If Any

Write-in, If Any